



23rd annual conference

Sept 29-Oct 1, 2010

Walt Disney World Swan and Dolphin, Orlando

2010 APPLICATION FOR EXHIBIT SPACE

MTORS 2010 Conference
 c/o Anthony J. Jannetti, Inc.
 East Holly Avenue / Box 56
 Pitman, NJ 08071-0056
 Telephone – 856-256-2374
 Fax – 856-589-7463

Booth Fees	
10x10	\$ 2,500.00
Island Space	\$27.00/sq. ft.

MTORS Use Only	
Booth Assigned	
Received	Price
Deposit Rcd	Ck No

We hereby apply, subject to the terms of your printed prospectus and rules and regulations of this meeting for space in the exhibit area, as follows:

<p>A. Program Book Information (Please complete the following information as it should appear in the Program Book.):</p> <p>Company Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Main Phone Number _____ Main Fax Number _____</p> <p>Customer Service E-mail _____</p> <p>Web site _____</p>	<p>B. Mailing Information (Please complete personal E-mail, contact name, phone, and fax. The remaining information only needs to be completed if different than Section A.):</p> <p>Contact Name _____</p> <p>Company Name _____</p> <p>Mailing Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone _____ Fax _____</p> <p>Contact E-mail (encouraged for receipt of exhibit updates) _____</p>
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C. Product Description: Please provide an optional 50-word description of your exhibit display and products that will be included in the MTORS Program. Copy exceeding this limit will be edited. Write-ups must be submitted no later than August 2, 2010 to be included within the Program. Please e-mail your write-up to mtors_writeup@ajj.com.

D. Choice of Booth(s): (Give at least six choices)

1st Choice _____ 3rd Choice _____ 5th Choice _____

2nd Choice _____ 4th Choice _____ 6th Choice _____

Number of Booths Requested: _____ Size of Island Space Requested: _____

If possible, **do not** assign us space near: _____

We agree that we may not receive one of our preferred choices. However, Managing Today's OR Suite will try to make assignments in the requested area. Assignment of space made by the MTORS will be considered accepted unless rejected, in writing, within seven days from the date of receipt of notification of space assignment. Once initial booth assignments are made, booths will be assigned on a first come, first served basis. Payment in full is due upon receipt of confirmation. A deposit in the amount of 50% for each exhibit space is required with application for exhibit space. **Applications submitted after June 4, 2010 must be accompanied by payment in full.** All provisions of the official rules and regulations as published in the official prospectus shall be part of this contract.

E. Payment Information / Optional Enhancements to Exhibit Space:

Number of booths or island size requested: _____ at a cost of \$ _____

50% minimum deposit for application submitted prior to June 4, 2010 \$ _____

100% of booth fee with applications submitted after June 4, 2010 \$ _____

_____ Advertising space in the Official MTORS 2010 Program (see details within exhibit prospectus) \$ _____

_____ Sponsorship Option(see details within exhibit prospectus) \$ _____

TOTAL PAYMENT ENCLOSED \$ _____

F. Payment by Check (MTORS Tax ID No. 84-0994914)
 Mail check payable in U.S. Funds to **(The remaining balance is due by June 4, 2010):**
 MTORS 2010 Conference
 c/o Anthony J. Jannetti, Inc.
 Postal - Box 56, Pitman, NJ 08071-0056
 UPS/Overnight Service – 200 East Holly Avenue, Sewell, NJ 08080
 856-256-2374 / Fax 856-589-7463

G. Full Payment by Credit Card (MTORS Tax ID No. 84-0994914)

American Express Visa Mastercard

Name on Credit Card _____

Credit Card Number _____

Charge Amount _____

Expiration Date _____

Signature _____